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Plot no. 1116/P, Lamadapura Road, Manjusar – 391 775,

Ta- Savli, Dist. Vadodara, Gujarat, India

| Quality | Control |
|---------|---------|
|---------|---------|

| Standard Test Specifications |
|------------------------------|
|------------------------------|

Title: Sodium Benzoate Food Grade Page No.: 1 of 3

 Specification No.:
 Revision No.:
 Effective Date
 Review Date

 ACPL/FP/SP/042
 00
 25/08/2021
 24/08/2024

Change Control No. NA

Prepared By: _____ Date: 21/08/2021

Name : <u>Pankaj Patel</u>

(QC Officer / Designee)

Reviewed By: _____ Date: <u>23/08/2021</u>

Name : <u>Nilesh Shah</u>

(Unit Head / Designee)

Approved By: _____ Date: <u>24/08/2021</u>

Name : Naresh Solanki_____

(QA/QC In Charge / Designee)

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Format No. QC/017/F/01-00

Certified By (Sign/Date):

Di

25/08/2021

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Quality Control

Standard Test Specifications

Title: Sodium Benzoate Food Grade **Page No.:** 2 of 3

Revision No.: Specification No.: Effective Date Review Date ACPL/FP/SP/042 25/08/2021 24/08/2024 00

Change Control No. NA

1.0 SAMPLING LEVEL:

As mentioned in the "Sampling procedure" SOP.

2.0 SAMPLING METHOD TO BE FOLLOWED:

100% sampling to be done from each container.

3.0 TOTAL COMPOSITE SAMPLE TO BE COLLECTED:

100 gm

4.0 RETEST DATE: one year

5.0 CAS No: 532-32-1

6.0 MOLECULAR FORMULA: C₆H₅COONa.

7.0 MOLECULAR WEIGHT: 144.1 gm/mol.

8.0 CATEGORY: Excipient

9.0 STORAGE: Preserve in well-closed containers.

10.0 SAFETY PRECAUTIONS TO BE TAKEN WHILE SAMPLING AND HANDLING:

Use hand gloves, goggles and apron during Handling.

11.0 CONTROL SAMPLE: 3 X 100 gm.

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Quality Control

Standard Test Specifications

Title: Sodium Benzoate Food Grade Page No.: 3 of 3

 Specification No.:
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 24/08/2024

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TEST PARAMETERS AND SPECIFICATIONS REF: FOOD GRADE

| Sr. No. | TEST PARAMETER | SPECIFICATION | |
|---------|-----------------------------|----------------------------------------------------------------------------------------|--|
| 1. | Appearance | White or almost white, crystalline or granular powder or flakes, slightly hygroscopic. | |
| 2. | Solubility | Soluble in water | |
| 3. | pH (5% Aqueous solution) | 7.0 - 8.0 | |
| 4. | Chloride as Cl | Max. 50 ppm | |
| 5. | Sulphate as SO ₄ | Max. 150 ppm | |
| 6. | Arsenic as As | Max. 2 ppm | |
| 7. | Heavy Metal | Max. 10 ppm | |
| 8. | Loss on Drying | Max. 1.0 % | |
| 9. | Assay (Dry Basis) | Min. 99.0 % | |

REVISION HISTORY:

| Revision No. | Effective Date | Revision Description | Change Control No. |
|--------------|----------------|----------------------|--------------------|
| 00 | 25/08/2021 | First Issuance | N A |

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