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### Plot no. 1116/P, Lamadapura Road, Manjusar – 391 775,

Ta- Savli, Dist. Vadodara, Gujarat, India

**Quality Control** 

**Standard Test Specifications** 

Title: Di Sodium Hydrogen Phosphate Anhydrous Food Grade Page No.: 1 of 3

 Specification No.:
 Revision No.:
 Effective Date
 Review Date

 ACPL/FP/SP/005
 00
 26/07/2021
 25/07/2024

**Change Control No.** NA

Prepared By: \_\_\_\_\_\_ Date: <u>22/07/2021</u>

Name : Pankaj Patel

(QC Officer / Designee)

Reviewed By: \_\_\_\_\_ Date:23/07/2021

Name : <u>Nilesh Shah</u>

(Unit Head / Designee)

Approved By: \_\_\_\_\_\_ Date: <u>24/07/2021</u>

Name : Naresh Solanki

(QA/QC In Charge / Designee)

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Format No. QC/017/F/01-00

Certified By (Sign/Date):

Pai

26/07/2021

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Ta- Savli, Dist. Vadodara, Gujarat, India

**Quality Control** 

**Standard Test Specifications** 

Title: Di Sodium Hydrogen Phosphate Anhydrous Food Grade Page No.: 2 of 3

 Specification No.:
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#### 1.0 SAMPLING LEVEL:

As mentioned in the "Sampling procedure" SOP.

#### 2.0 SAMPLING METHOD TO BE FOLLOWED:

100% sampling to be done from each container.

#### 3.0 TOTAL COMPOSITE SAMPLE TO BE COLLECTED:

100 gm

#### **4.0 EXPIRY:**

Five years from the Date of Manufacturing.

**5.0 CAS No:** 7758-11-4

**6.0 MOLECULAR FORMULA**: Na<sub>2</sub>HPO<sub>4</sub>.

**7.0 MOLECULAR WEIGHT**: 142.0gm/mol.

**8.0 CATEGORY**: Cathartic; pharmaceutical aid (buffering agent).

**9.0 STORAGE**: In an airtight container.

#### 10.0 SAFETY PRECAUTIONS TO BE TAKENWHILE SAMPLING AND HANDLING:

Use hand gloves, goggles and apron during Handling.

11.0 CONTROL SAMPLE: 3 X 100gm.

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**Quality Control** 

**Standard Test Specifications** 

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# TEST PARAMETERS AND SPECIFICATIONS REF: FOOD GRADE

Sr. No.	TEST PARAMETER	SPECIFICATION
1.	Description	White or almost white powder, hygroscopic.
2.	Solubility	Soluble in water
3.	Identification	Sodium =+VE & Citrate =+VE
4.	Insoluble Substances	Max. 0.2%
5.	Arsenic	Max. 3 ppm
6.	Lead	Max. 4 ppm
7.	Fluoride	Max. 50 ppm
8.	Loss on Drying	Max. 5.0%
9.	Assay (Dried Substance)	Min. 98.0%

#### **REVISION HISTORY:**

Revision No.	Effective Date	<b>Revision Description</b>	Change Control No.
00	26/07/2021	First Issuance	N A

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Certified By (Sign/Date):



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