| MASTER COPY | | | Annexe | | | | | |
|---|--|---------------------------------|----------------|--|--|--|--|--|
| | Plot no. 1116/P, Lar | | CHEM PVT. LTD. | | | | | |
| Manjusar — 391 775, Ta- Savli, Dist. Vadodara, Gujarat, India | | | | | | | | |
| Quality Control | | | | | | | | |
| Standard Test Specifications Title: Ammonium Dihydrogen Phosphate AR Page No.: 1 of 3 | | | | | | | | |
| Specification No.: | Revision No.: | Effective Date | Review Date | | | | | |
| ACPL/FP/SP/017 | 00 | 05/07/2021 | 04/07/2024 | | | | | |
| Change Control No. | NA | | | | | | | |
| Prepared By: Name : <u>Panka</u> (QC O | <u>i Patel</u> fficer / Designee) | Date: <u>01/07/2</u> | <u>021</u> | | | | | |
| | Head / Designee) | Date: <u>02/07/2</u> | <u>021</u> | | | | | |
| | <u>Solanki</u> OC In Charge / Designee) | Date: <u>03/07/2021</u> nee) | | | | | | |
| | UNCONT | ROLLED COPY | | | | | | |
| Format No. QC/017/F/01-00 | | Certified By (Sign/Date) | : 105/07/2021 | | | | | |

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|--|--|----------------------------------|-------------------------------|--|--|--|--|--|
| Plot no. 1116/P, Lamadapura Road, Manjusar – 391 775, | | | | | | | | |
| Ta- Savli, Dist. Vadodara, Gujarat, India Quality Control | | | | | | | | |
| Quality Control Standard Test Specifications | | | | | | | | |
| Title: Ammonium Dihydrogen Phosphate ARPage No.: 2 of 3 | | | | | | | | |
| Specification No.: ACPL/FP/SP/017 | Revision No.: 00 | Effective Date 05/07/2021 | Review Date 04/07/2024 | | | | | |
| Change Control No. | NA | [A | | | | | | |
| 2.0 SAMPLING MET | L: "Sampling procedure" SC HOD TO BE FOLLOWE e done from each container | D: | | | | | | |
| 3.0 TOTAL COMPOS 100 gm | SITE SAMPLE TO BE C | COLLECTED : | | | | | | |
| 4.0 RETEST DATE : 7 | Three year | | | | | | | |
| 5.0 CAS No: 7722-76- | 5.0 CAS No: 7722-76-1 | | | | | | | |
| 6.0 MOLECULAR FO | DRMULA:NH4H2PO4 | | | | | | | |
| 7.0 MOLECULAR W | EIGHT: 115.03 gm/mol. | | | | | | | |
| 8.0 CATEGORY: Exc | pients | | | | | | | |
| 9.0 STORAGE: In airti | ght container. | | | | | | | |
| 10.0 SAFETY PRECA | UTIONS TO BE TAKE | ENWHILE SAMPLING | AND HANDLING : | | | | | |
| Use hand gloves, g | oggles and apron during H | andling. | | | | | | |
| 11.0 CONTROL SAM | PLE: 3 X 100gm. | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| MAS | TER CO | ΡΥ | | | | Annexe | | |
|---|-----------------------------|-------------|--------------|------------------|---|-------------------------|--|--|
| Plot no. 1116/P, Lamadapura Road, Manjusar – 391 775, Ta- Savli, Dist. Vadodara, Gujarat, India | | | | | | | | |
| Quality Control Standard Test Specifications | | | | | | | | |
| Standard Test Title: Ammonium Dihydrogen Phosphate AR | | | | | | Page No.: 3 of 3 | | |
| Specification No.: Revision No.: | | | : | Effective Date | | | | |
| | Control No. | N | 00 A | | 05/07/2021 | 04/07/2024 | | |
| TEST PARAMETERS AND SPECIFICATIONS REF: AR | | | | | | | | |
| Sr. No. | TES | ST PAR | AMETER | | SPECIFICATION | | | |
| 1. | Description | Description | | Color | Colorless or white crystals or crystalline powder | | | |
| 2. | Solubility | | Solub | Soluble in water | | | | |
| 3. | pH (5% Aqueous Solution) | | 4.0-4 | 4.0-4.5 | | | | |
| 4. | Chloride as Cl | | Max. | Max. 5 ppm | | | | |
| 5. | Nitrate as NO ₃ | | Max. | Max. 10 ppm | | | | |
| 6. | Arsenic as (As) | | Max.(| Max.0.5 ppm | | | | |
| 7. | Sulphate as SO ₄ | | Max. | Max. 50 ppm | | | | |
| 8. | Potassium as K | | Max. | Max. 30 ppm | | | | |
| 9. | Sodium as Na | | Max. | Max. 50 ppm | | | | |
| 10. | Iron as Fe | | Max. | Max. 10 ppm | | | | |
| 11. | Water Insoluble matter | | Max. | Max. 50 ppm | | | | |
| 12. | 12. Heavy Metal as Pb | | Max. | Max. 5 ppm | | | | |
| 13. | Assay % | | 99.0% | 99.0% - 101.0% | | | | |
| REVIS | REVISION HISTORY: | | | | | | | |
| Revi | sion No. | Ef | fective Date | Revis | sion Description | Change Control No. | | |
| | 00 | C | 05/07/2021 | F | irst Issuance | N A | | |
| | | | | | | <u>.</u> | | |

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